

# Agenda



Listening Learning Leading

Contact Officer: Nicola Meurer, Democratic Services Officer

Tel: 01235 422523

E-mail: [nicola.meurer@southoxon.gov.uk](mailto:nicola.meurer@southoxon.gov.uk)

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Website: <http://www.southoxon.gov.uk>

## A MEETING OF THE

# Planning Committee

WILL BE HELD ON MONDAY 20 NOVEMBER 2017 AT 6.00 PM

FOUNTAIN CONFERENCE CENTRE, HOWBERY PARK, BENSON LANE,  
CROWMARSH GIFFORD, OX10 8BA

### Members of the Committee:

Toby Newman (Chairman)

Sue Lawson (Vice-Chairman)

Joan Bland

Anthony Dearlove

Lorraine Hillier

Elaine Hornsby  
Jeannette Matelot

Richard Pullen

David Turner

Ian White  
Mocky Khan

### Substitutes

*Charles Bailey*

*Kevin Bulmer*

*Nigel Champken-Woods*

*Steve Connel*

*Pat Dawe*

*Stefan Gawrysiak*

*Paul Harrison*

*Imran Lokhon*

*Caroline Newton*

*Ian Snowdon*

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MARGARET REED

Head of Legal and Democratic Services

**1 Map and directions** (Pages 5 - 8)

**2 Chairman's announcements**

To receive any announcements from the chairman and general housekeeping matters.

**3 Apologies for absence**

To record apologies for absence and the attendance of substitute members.

**4 Minutes of the previous meeting** (Pages 9 - 16)

To adopt and sign as a correct record the Planning Committee minutes of the meeting held on 25 October 2017.

**5 Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

**6 Urgent business**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent and to receive any notification of any applications deferred or withdrawn.

**7 Proposals for site visits**

**8 Public participation**

To receive any statements from members of the public that have registered to speak on planning applications which are being presented to this committee meeting.

**Development control applications**

**Planning applications - background papers and additional information**

All the background papers with the exception of those papers marked exempt/confidential (eg those held in enforcement files) used in the reports in this agenda are held in the application file (working file) referenced by the application number.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

## Summary index of applications

Site Address	Proposal	Application No	Page
<b>9 Thames Farm, Reading Road, Shiplake, Henley-on-Thames</b>	Change of use of barn to four residential units (C3) plus associated parking in the form of proposed outbuilding, courtyard, landscaping, demolition and amendments to access onto Reading Road.	P17/S3119/FUL	17 - 36
<b>10 Waterton, 33 Lambridge Wood Road, Henley-on-Thames, RG9 3BP</b>	The erection of a detached, two-storey, four-bedroom dwelling, with garden, two off-street parking spaces to the front and an integral garage.	P17/S2700/FUL	37 - 48
<b>11 Little Acorn, land adjoining Acorn Lodge, Moreton, OX9 2HW</b>	Proposed minor amendments to garage conversion and change of use as approved on P15/S1065/FUL.	P17/S2550/FUL	49 - 62
<b>12 Mill Farm, Sonning Eye, RG4 6TR</b>	New industrial unit.	P17/S1627/FUL	63 - 72
<b>13 Land adjacent to 1 Post Office Cottages, Highmoor Cross, RG9 5DS</b>	New detached residential property.	P17/S2452/FUL	73 - 86
<b>14 Land at Round Hill House Farm, Dobsons Lane, Fawley, RG9 6HU</b>	The installation of eight x 2m. high radio receiving antennae and an associated equipment cabinet for a temporary period of one month.	P17/S2556/FUL	87 - 96
<b>15 Whitemark Farm, 82 Hill Road, Watlington, OX49 5AF</b>	Erection of dwelling and garage. Provision of garden. Demolition of existing buildings.	P17/S1702/FUL	97 - 108

